

**(970) Entrepreneurship Exploration (ML)**

#### Judge Number Contestant Number \_\_\_\_\_\_\_\_\_\_\_\_

**Technical Scoring Rubric**

|  |  |  |
| --- | --- | --- |
| Contestant Violated the Copyright and/or Fair Use Guidelines | ☐ Yes (*Disqualification*) | ☐ No |
| If yes, please stop scoring and provide a brief reason for the *disqualification* below: | | |
| Contestant followed topic | ☐ Yes | ☐ No (*Disqualification*) |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Report Evaluation** | **Below**  **Average** | **Average** | **Good** | **Excellent** | **Points Awarded** |
| Contestant submitted the correct information and in the correct format.   * Research Paper (using Report Format) – PDF format * Works Cited – PDF format   ***All points or none are awarded by the technical judge.*** | | | | 10 |  |
| Introduction | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Production Information | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Customer Information | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Marketing Information | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Financial Information | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Conclusion | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Overall appearance, conciseness and completeness | 1-5 | 6-10 | 11-15 | 16-20 |  |
| **TOTAL TECHNICAL POINTS (150 points maximum)** | | | | |  |